

# **AuSM Wahode Day Camp 2019 CAMPER INFORMATION PACKET**

Camp Location: **Camp Butwin** 

945 Butwin Rd. Eagan, MN 55123

|   | Phone: 651-423-1485  | www.campbutwin.org  |  |
|---|--|---|--|
| To the Parents/Guardian   | S Of: (Camper name)  |   |  |
| Your camper has been reg<br>your camper has been regi   | istered for the following Autism Soc<br>stered for, per the email you receiv   | ciety of Minnesota Wahode Day Cal<br>red from the camp office:  | mp. Indicate the session   |
| ☐ Session 1   | Monday, July 8 – Friday, July 9:15 am – 3:00 pm  | y 12, 2019 (co-ed 6 - 12)   |  |
| ☐ Session 2   | Monday, July 22 – Friday, Ju<br>9:15 am – 3:00 pm  | ly 26, 2018 (co-ed 6 - 12)  |  |
| responsible for providing luthe right to request that a   | nch daily and transportation to and  | et, which includes a map to your car<br>I from camp. Staff to camper ration<br>he camper stop attending camp if   | is 1:2. AuSM reserves  |
| extensive experience working the limited to: swimming daclimbing tower, and adapte  | ng with individuals with autism), as<br>ily in a heated outdoor pool, horse<br>d recreation group games. The ex  | off, Music Therapist and Occupation is well as our Counselors. Outdoor a back riding, daily music groups, a locuption will be Thursday of each well. NO activities will occur on the came   | activities include, but are ow ropes course and eek when the campers |
| pack a swimsuit and tower<br>Please, also send long pan<br>option of horseback riding.  | e) every day for swimming. If your<br>ts and close-toed shoes each day,<br>Even if campers are uncertain abo   | oming to camp. <b>Send a lunch and</b> I child requires a snack, please send no matter what the weather, so that out horses, they will not have the op (seens, etc.) are not allowed at Cam | I that along as well.  It your child has the of trying without the   |
| AuSM office in St. Paul. Re   |  | cies. The completed packet should part 2) and a copy of your completed whode day camps.   |  |
| <b>DUE:</b> March 29, 2019 at the company of the company | at the AuSM Office ("ADMIN" of the distribution of the last of the | <b>&amp; "CAMPER" FORMS) – 9 PAGES</b> are on file. ****  | TOTAL  |
| <ul><li>AuSM Camp Poli</li><li>Release of Liabili</li></ul>   | as: ("ADMIN" FORMS) – 5 PAGES<br>cy Agreement (1 pg)<br>ty (Camp Butwin waiver for horses<br>Minnesota Release of Liability and<br>pg)   | and ropes course) (1 pg)  |  |
| <ul><li>Camper informati</li><li>Communication a</li></ul>  | and proactive Behavior Support Info<br>and Health Information (1 pg)   |   |  |
| ☐ Full payment ☐ Camper Health form Pa  | tion Administration Form (1 pg) (sig   | gned by the doctor <u>if</u> camper will need to  | o take prescription meds   |
| DUE: Upon Arrival at  ☐ An UPDATED Auth was first submitted)  | Wahode Day Camp ("CHECK-norization of Medication Administra  | IN " FORM) – 1 PAGE<br>tion Form (if medication dosage ha   | s changed since form   |

\*\*\*Please keep all "PARENT" pages for your information\*\*\*



Telephone: 651-647-1083 • Fax: 651-642-1230 • Website: www.ausm.org • Email: camp@ausm.org

Camper's Name:

## **AuSM CAMP POLICY AGREEMENT**

| l,                          | , have read and understand the following policies provided by AuSM:  |
|-----------------------------|--|
| (Pare                       | ent's Name - please print)   |
| **Please <b>INI</b>         | <b>FIAL</b> each line and <b>SIGN</b> below to indicate that you have read and accept each policy section.         |
|                             | Service Policy   |
|                             | Personal Care Assistants (PCAs)  |
|                             | Registration Policy  |
|                             | Cancellation Policy  |
|                             | Special Diet Policy  |
|                             | Clothing & Personal Inventory Policy   |
|                             | Medication Handling Policy   |
|                             | *Signatures*By typing your name on the signature lines in this document, you acknowledge it to be                  |
| binding in sul<br>document. | bstitution for your handwritten signature and that it indicates your approval of the information contained in this |
| *                           |  |
| *Signature                  | Date   |
| Relationship                | to Camper:   |



| Camper | 's N | lame: |
|--------|------|-------|
|--------|------|-------|

#### Camp Butwin Release of Liability for User Groups During Camp Season

#### Permission

| I, (parent) hereby give permission to Camp Butwin and the St. Paul JCC to transport my child for camp sponsored programs.  | l in camp owned/rented vehicle     |
|--|------------------------------------|
| **I, (parent) hereby give permission to Camp Butwin and the St. Paul JCC to use my child's li promote the camp. See below to decline.**  Please check here if you do NOT want your child in Camp Butwin publicity. | keness in photos or pictures to    |
| Informed Consent and Held Harmlers / Delegas Agreement: I (navent) hereby great narming  | ion for my shild to take part in a |

Informed Consent and Hold Harmless/Release Agreement: I, (parent) hereby grant permission for my child to take part in all activities. In the event that I cannot be reached in an emergency, I authorize St. Paul JCC staff to secure proper medical treatment for my child as needed

I understand that participation in Camp Butwin activities involve certain degrees of risk. I have carefully considered the risk involved and have given consent for myself and/or my child to participate in these activities. I understand that participation in these activities is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I release, hold harmless and agree to indemnify Camp Butwin and The St. Paul JCC, coordinators and all employees, volunteers, related parties or other organizations associated with the activity from any and all claims or liability arising out of this participation. I approve the sharing of the information on this form with Camp Butwin and St. Paul JCC volunteers and professionals who need to know of medical situations that might require special consideration for the safe conducting of camp activities. In case of an emergency involving me or my child, I understand that every effort will be made to contact the individual listed as the emergency contact person. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to

secure proper treatment, including hospitalization, anesthesia, surgery or injections of medication for me or my child. Medical providers are authorized to disclose to the adult in charge examination findings, test results, and treatment provide for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities. I understand and agree that medical decisions related to care and treatment may be based upon information supplied in the appropriate health form submitted.

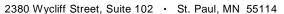
#### Horseback Riding Release

I, (parent) hereby release liability of Camp Butwin and the St. Paul JCC for horseback riding activities. I acknowledge that the use and riding of a horse involves risk of injury to an individual undertaking such activities and a horse, irrespective of its training and/or usual past behaviors and characteristics, may act or react unpredictably at times, may jump forward or sideways, run away, kick, buck rear up, or bite, among other things. The undersigned expressly assume such risks and waive any claims that we might have against the Jewish Community Center of the Greater St. Paul Area and Camp Butwin as a result of physical injury, property loss or damage incurred in said activities.

We also expressly release forever the Jewish Community Center of the Greater St. Paul Area and Camp Butwin from all claims, demands, injuries, actions or cause of actions and from all acts of active or passive negligence on the part of the Jewish Community Center of the Greater St. Paul Area and Camp Butwin, its servants, agents, or employees and expressly agree that the Jewish Community Center of the Greater St. Paul Area and Camp Butwin shall not be liable for any claims, demands, injuries, damages, actions or causes of actions, whatsoever, as a result of physical injury, property loss or any other damage arising out of, or in any manner connected with, the use, handling and riding of a horse or horses at Jewish Community Center of the Greater St. Paul Area and Camp Butwin, or the premises where such stable is located.

Please Note: If you fail to check compliance with the above statement, your camper will not be allowed to ride, as this is a requirement of our insurance carrier.

| Child's Name_               |           |   |              |
|-----------------------------|-----------|---|--------------|
| Parent/Guardian Name_       |           | J | St. Paul JCC |
| Parent/Guardian Signature * | <br>Date_ |   |              |





| Camper's Name: |  |
|----------------|--|
|----------------|--|

## **AUTISM SOCIETY OF MINNESOTA (AuSM) CAMPS** CONSENT FORM FOR INFORMATION

This form may not be edited or amended in any way without the permission of AuSM THIS SECTION MUST BE SIGNED either by camper over age 18 OR parent/guardian (If camper is under age 18 or over 18 with a guardian)

To provide you with services through the Autism Society of Minnesota (AuSM) Camps, AuSM may need to use and disclose healthrelated information about you and/or your child.

I AUTHORIZE AuSM to use and disclose my/my child's name and disability information as follows: my/my child's contact information, information about my/my child's physical health, mental health or other services, and payment for services.

#### I also authorize AuSM to:

- Use information about me/my child to provide services to me/my child and to communicate across departments within AuSM to coordinate my/my child's services.
- Disclose information to third party entities such as: insurance companies, or other government or private payers, in order for AuSM to obtain payment for its services.
- Use and disclose information about me/my child, as necessary, for the purpose of AuSM operations, such as case management, quality assurance and staff training.

#### Disclose:

- My name, address, telephone number, e-mail address.
- To include this information in the camp roster given to campers, staff and/or program volunteers.
- To assist in communication regarding camp, AuSM and community events.
- I/my child will be identified by name as a normal part of camp life.

#### I understand that:

- This authorization must be filled out completely to be valid. A photo or scanned copy is as valid as the original.
- Once information is released to a third-party according to this authorization, AuSM cannot prevent its re-disclosure.
- This authorization does not limit the ability of AuSM to use or disclose my/my child's health information as other wise permitted by state or federal law.
- This authorization allows the use of my/my child's name, address, videos, photographs, or comments in publicizing the work of AuSM, AuSM camps.

As part of the camp experience, your child may be photographed or video recorded alone or with other campers and/or staff. AuSM in d

| by camp staff. If you decline, your camper                                      | r's photo will <u>not</u> be posted to the private camp FaceBook either.  |
|---|---|
| No - AuSM does not have permission your camper will not appear in the photos of | to use such photograph/videos of my child for such purposes. If you check the "NO" box on the private camp FaceBook Page. |
| By signing below. I acknowledge that I h  | nave read, understood, and consent to the terms of the information provided above as                                      |
| • 0 0   | e, knowing the inherent risk due to the nature of the activities  |
| well as accept and voluntarily participat                                       | e, knowing the inherent risk due to the nature of the activities  |
| well as accept and voluntarily participat                                       | Date  |
| * *Signature of parent/guardian OR camper                                       | Date  |



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| Camper's Name: |  |
|----------------|--|
|----------------|--|

## AUTISM SOCIETY OF MINNESOTA (AuSM) WAIVER AND RELEASE OF LIABILITY AGREEMENT

This form may not be edited or amended in any way without the permission of AuSM

(printed name of Parent(s)/guardian(s): I hereby agree, for myself and on behalf of my child and/or legal ward, heirs, administrators, personal representatives, assigns, and/or guests, if any, to the following:

The camper/guardian has read and understands all the information in this application and acknowledges that a wide variety of activities are conducted at **Autism Society of Minnesota (AuSM)** camps and gives permission for the camper named above to participate in these activities assuming all ordinary risks normally inherent to the nature of the activities. It is also understood that the camper may be transported and be out of camp while on a field trip or camping trip.

That in consideration of **AuSM** allowing use of camp programs at various locations and participation in its activities, under the terms set forth herein, I agree to hold harmless, release and discharge **AuSM**, its owners, agents, employees, personnel, sponsors, officers, directors, representatives, assigns, members, affiliated organizations, insurers, and others acting on its behalf (hereinafter collectively referred to as "ASSOCIATES"), of and from all claims, demands, causes of action and legal liability, whether the same be known or unknown, anticipated or unanticipated, due to **AuSM** and/or its ASSOCIATES' ordinary negligence; and I do further agree that, except in the event of **AuSM** and/or its ASSOCIATES' gross negligence and willful and wanton misconduct, I shall not bring any claims, demands, legal actions and causes of action, against **AuSM** and/or its ASSOCIATES as stated above in this clause, for any economic and/or non-economic losses due to bodily injury, death, property damage sustained by me and/or my minor children and/or legal wards, if any, in relation to the premises and/or operations of **AuSM**.

That if I engage in any physical activity or use of any camp facility on the premises, I agree to do so at my own risk and assume the risk of any and all injury and/or damage while engaging in any physical activity or use of any camp facility on the premises. My assumption of risk includes, but is not limited to, my use of any facility items (see Camp Waiver/Release form). I agree to assume this risk in my participation in any activity, class, program, service, instruction or **AuSM** sponsored event. I agree that I am VOLUNTARILY participating in camp activities and using camp facilities and premises and assume all risk of injury, harm, damage, or loss to me and my property that might result, including, without limitation, any loss or theft of any personal property. In the event of illness or injury to my child, I authorize any official representative of **AuSM a** to administer and/or secure medical treatment as deemed necessary by said representative.

This Agreement shall be governed by the laws of the State of Minnesota. If any of its provisions are held to be invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate any of the other provisions of this Agreement, it being intended that the provisions of this Agreement are severable.

I attest that the camper is fit and prepared to use camp facilities and participate in camp activities. I ACKNOWLEDGE THAT I HAVE CAREFULLY READ THIS WAIVER AND RELEASE AND FULLY UNDERSTAND THAT IT IS A RELEASE OF LIABILITY AND EXPRESS ASSUMPTION OF RISK. I AM AWARE AND AGREE THAT BY SIGNING THIS WAIVER AND RELEASE, I AM GIVING UP MY RIGHT TO BRING LEGAL ACTION OR ASSERT A CLAIM AGAINST Autism Society of Minnesota FOR ITS NEGLIGENCE OR FOR ANY DEFECTIVE PRODUCT ON THE CAMP PREMISES. I HAVE READ AND VOLUNTARILY SIGNED THE WAIVER AND RELEASE AND FURTHER AGREE THAT NO ORAL REPRESENTATIONS, STATEMENTS OR INDUCEMENT APART FROM THE FOREGOING WRITTEN AGREEMENT HAVE BEEN MADE.

Further, I understand that this Agreement also waives and releases the Autism Society of Minnesota from any liability for negligence causing any injury to my child and/or legal ward, heirs, administrators, personal representatives, assigns, and/or guests, if any. I attest that they are fit and prepared to utilize camp facilities and participate in camp activities.

| *Signature: _ |  | Date:       |
|---------------|--|-------------|
|               | (Signature of parent/guardian)                   |             |
| Printed Name  | of Parent/Legal Guardian/Guardian Ad Litem (if a | pplicable): |

Date:

#### 2380 Wycliff Street, Suite 102 · St. Paul, MN 55114

Telephone: 651-647-1083 • Fax: 651-642-1230 • Website: www.ausm.org • Email: camp@ausm.org

| Camper's Name:  |
|---|
|   |
| Parental Consent and Release Form for Field Trip,   |
| My child,, has permission to participate in the field trip to The Minnesota Zoo on July $11^{th}$ and/or July $25^{th}$ , $2019$ . I understand that this activity involves travel from Camp Butwin to the Minnesota Zoo and a return to Camp Butwin. Staff will also be transported with the children.   |
| I understand that if I choose <u>not</u> to allow my child to participate in the field trip, that there will be no alternate programming that day at Camp Butwin for him/her to attend.   |
| I understand that my child will be transported by school bus to and from the MN Zoo. I recognize that by participating in this activity, as with an activity involving motor vehicle transportation, my child may risk personal injury or permanent loss. I hereby attest and verify that I have been advised of the potential risks, that I have full knowledge of the risks involved in this activity, and that I assume any expenses that may be incurred in the event of an accident, illness or other incapacity, regardless of whether I have authorized such expenses.                           |
| As a condition for the transportation received, I, for myself, my child, my executors and assigns, further agree to release and forever discharge The Autism Society of Minnesota, its board, their agents, officers, employees and volunteers from any claim that I might have myself or that I could bring on my child's behalf with regard to any damages, demands or actions whatsoever, including those based on negligence, in any manner arising out of this transportation. I have read this entire waiver and permission form, fully understand it and agree to be legally bound by its terms. |
| ☐ My child has my permission to participate in the field trip and transportation.   |
| My child does not have my permission to participate in the field trip and transportation. Further, I understand that there will be no other camp activity that day at Camp Butwin.  |
| Parent/Guardian Name (Please Print):  |
| Parent/Guardian Signature: *  |



|                                   |   |  |  |                             | Cam                                    | per's Name   | ):                      |           |                |  |
|-----------------------------------|---|--|--|-----------------------------|--|--|-------------------------|-----------|----------------|--|
|                                   |   | WAHODE DA  | Y CAMP F   | EE                          | STATEMI                                | ENT 2019   |                         |           |                |  |
|                                   |   |  |  |                             | If register<br>3/29/19                 | ed by If   |                         | SSION:    | <b>□1</b>      | <b>□ 2</b>                                     |
|                                   |   | 2019   | Camp Fee   | is                          | <u>\$725.00</u>                        | <u>\$</u>  | 775.00                  |           |                |  |
|                                   |   | Registratio  | n Deposit  | -                           | <u>\$100.00</u>                        | <u>\$</u>  | <u> 100.00</u>          |           |                |  |
|                                   |   | Balance Due Apri   | I 22, 2019   | =                           | <u>\$625.00</u>                        | <u>\$</u>  | <u>675.00</u>           |           |                |  |
| Please ir                         | ndicate you   | r Method of Paymo  | ent:   |                             |  |  |                         |           |                |  |
| Check paya                        | able to AuSM:   |  | w with enclos<br>e mailed to Ar<br>ovided below                        | uSM                         | by April 22,                           | 2019   |                         |           |                |  |
|                                   | NAME ON CAR   | RD:  |  |                             |  | BILLING ZIP  | CODE                    |           |                |  |
|                                   | ☐ VISA  | ☐ MASTER CARD  | DISCOVE  | R CA                        | RD                                     | M EXPRESS  | V CODE                  |           |                |  |
|                                   | CARD#   |  |  |                             |  | EXPIRATIO  | N DATE                  |           |                |  |
| Third Party                       | _   |  |  |                             |  |  |                         |           |                |  |
| Ple<br><b>I a</b> ç               | gree to pay, in   | equest for payment of S<br>n full, any amount not<br>PAYER NAME  | covered by t   | a Th<br><b>he T</b>         | ird Party Pa<br>hird Party I           | yer.<br>Payer listed                                 | l below, by             | April 22  | <u>2, 2019</u> | ) <u>.                                    </u> |
|                                   | CONTACT PE  | RSON'S NAME  |  | TIT                         | LE                                     |  |                         |           |                |  |
|                                   | PHONE #   |  |  | FAX                         | <b>(</b> #                             |  |                         |           |                |  |
|                                   | ADDRESS   |  |  |                             |  |  |                         |           |                |  |
|                                   | CITY  |  |  | STA                         | ATE                                    | Z  | IP                      |           |                |  |
|                                   | EMAIL   |  |  | <u> </u>                    |  |  |                         |           |                |  |
| Have you                          | applied for   | scholarship? \( \simeq \) A  | uSM Schola   | rship                       | )                                      | win Cities A   | utism Fou               | ındation  |                |  |
| CHECK THE  As state  campe  membe | BOX AND SIGN E ed in the AuSM er may forfeit t ership on the au | ral (membership at BELOW TO AUTHORIZE AU I Camp Registration Potherir spot in camp. To annual renewal due date at) | TOMATIC RENE<br>plicy, <b>if my Au</b><br>prevent this<br>and charge r | WAL<br>ISM<br>from<br>my cr | OF MEMBER<br>membershi<br>occurring, I | <b>sнi</b> P.<br>i <b>p expires b</b><br>authorize A | efore cam<br>uSM to aut | p start d | ate, m         | y  |
|                                   |   |  |  |                             |  |  |                         |           |                |  |
|                                   | gnature *   |  |  |                             | ate                                    | 4 D '''  | Sa Maril                | 00.004    | <b>^</b>       |  |
| ,                                 | `^ ⊢or tinancia   | I assistance apply for   | scholarship  | tnrc                        | ugn AuSiV                              | ı. Deadline  | e is iviarch            | 29, 201   | 9.             |  |

AuSM Scholarship application is available on the AuSM website.

Or, if you live in Minnesota, you can apply to Twin Cities Autism Foundation at <a href="https://www.tcautism.com">www.tcautism.com</a>



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### CAMPER INFORMATION

Every effort is made to insure that each camper has a positive and fun experience at camp. The information you share will be part of your child's camper packet, which is shared with all camp staff working with your child. Because many of the staff members may not know your child, it is important that the information you provide be complete, thorough, and current. Please use the back of forms if more space is needed.

| CAMPER'S FULL NAME  |                        |             | PREFERRED NAME |             |           |                    |
|---|------------------------|-------------|----------------|-------------|-----------|--------------------|
| CAMPER'S ADDRESS  |                        |             |                |             |           |                    |
| CITY  |                        |             |                | STATE       |           | ZIP                |
| COUNTY  |                        |             | MA#            |             |           |                    |
| INSURANCE CO.   |                        | INS. NO.    |                |             |           |                    |
| PHYSICIAN'S NAME  |                        |             |                |             |           |                    |
| CLINIC NAME   |                        |             | CLI            | NIC PHON    | E         |                    |
| CLINIC ADDRESS  |                        |             |                |             |           |                    |
| CAMPER'S DATE OF BIRTH  | AGE (at time of camp)  |             | HEI            | GHT         |           | WEIGHT             |
| PARENT/GUARDIAN NAME  |                        |             | •              | (PLE        | ASE ESTIN | MATE IF UNSURE)    |
| PARENT/GUARDIAN ADDRESS   |                        |             |                |             |           |                    |
| CITY  |                        | STATE       |                |             | ZIP       |                    |
| PHONE #'S (H)   | (W)                    |             |                | (C)         |           |                    |
| OTHER (OUT OF TOWN)   |                        |             |                | l           |           |                    |
| EMAIL ADDRESS   |                        |             |                |             |           |                    |
| Other than the parent/guardian li                                       | isted above, who h     | as permissi | on to          | pick up     | the ca    | mper from camp     |
| NAME:<br>RELATIONSHIP:  | (H)                    | 1           |                | (C)         |           | ,                  |
| NAME:<br>RELATIONSHIP:  | (H)                    |             |                | (C)         |           |                    |
| Is there a custody issue in regards to camper pick-up? ☐ Yes ☐ No       | If yes, please explain | n:          |                | •           |           |                    |
| Please provide an emergency conta                                       |                        |             | REAC           | HED         |           |                    |
| EMERGENCY CONTACT NAME / REL  | A HONORIP TO CAMPE     | .r.         |                |             |           |                    |
| PHONE #'S (H)   | (W)                    |             |                | (C)         |           |                    |
| Will you be sending a Personal Car provide their contact information be | ` ,                    | •           |                |             | ☐ No      | If yes, please     |
| Ve MUST be notified if a PCA will be                                    |                        | morade mem  | 111 00         | ii trairing | g aria oc | amp correspondence |
| NAME OF PERSONAL CARE ASSISTA   |                        |             |                |             |           |                    |
| PHONE #'S (H) (C  | ;)                     | EMAIL       |                |             |           |                    |
| *   |                        | I           | De             | to.         |           |                    |
| *Signature  |                        |             | Da             | te          |           |                    |



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Camper's Name:

## **COMMUNICATION & PROACTIVE BEHAVIORAL SUPPORT INFORMATION**

|    | Is your child verbal?  Yes  No If not, or if communication is limited, what are some s/gestures/signs/picture symbols that your child may use that would be helpful for camp staff to know? se indicate your child's primary method of communication) |
|----|---|
| 2. | What topics are of particular interest to your child? What does he/she most like to engage in?  |
| 3. | What is your child really good at?  |
| 4. | What are your child's interests (please feel free to elaborate):  Science Animals/Nature Sports Reading Video games Weather Art Transportation Other  |
| 5. | What specific areas might trigger stress and/or anxiety for your child? Please be specific.  Sounds (type)  Smells (specific)  Visual  Motor/Movement  Touch/Tactile  Tastes  Activities  Other   |
| 6. | Does your child react to stress/anxiety in any of the following ways? (Check all that apply)  Communicative Behavior  |
| 7. | Please list strategies/activities/routines that help decrease stress or are calming.  |
| 8. | Does your child have 1:1 support at home or at school?   Yes No If Yes, please elaborate.   |

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## SPECIAL MEDICATION/HEALTH INFORMATION

\*\*See "Medication Handling Policy" (PARENT - 4) & "Authorization of Medication Administration" form (CHECK-IN - 1)\*\*

|              | (CHECK-IN - 1)**   |
|--------------|--|
| 1.<br>Admin  | Does your child take any medication? If so, please complete the "Authorization of Medication istration" form and include reason for medication.  |
|              | <ul> <li>a. Are there special ways your child takes the medicine (i.e. a special spoon or mixture)? Please be<br/>specific and bring any special items your camper may need.</li> </ul>                            |
|              | <ul> <li>b. Will Camp Butwin Nurse need to administer this medication during the camp session?</li> <li>☐Yes ☐No</li> </ul>  |
| 2.<br>etc.)? | c. You are responsible to provide staff with any updates or changes on the first day of camp. Does your child have any special health problems (including allergies to food, medications, lotions, Please explain. |
| 3.<br>seizur | Does your child experience seizures? If so, please explain type and frequency, and describe a typical e and what happens afterwards.   |
| 4.           | Is there any other information regarding your child's health that you would like us to know about?   |



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| Camper's Name: |  |
|----------------|--|
|----------------|--|

### **CAMPER PHOTO**

PLEASE ATTACH A CURRENT PHOTO OF YOUR CHILD IN THIS SPACE

OR

EMAIL A PHOTO TO <u>CAMP@AUSM.ORG</u>

DO **NOT** FAX PHOTOS

## YOUR PACKET IS NOT COMPLETE WITHOUT A PHOTO!!

(DIGITAL PHOTO OR ORIGINAL PHOTO IS PREFERRED. (all photos will be retained by the AuSM)

\*\*Even if your child has been to camp before, this photo helps us put a face to a name and allows us to better greet them at check-in\*\*



## **CAMP HEALTH FORM – 2019 - Part 1**

This page must be filled out by the parent, EACH YEAR.

| LAST NAME  | FIRST NAME  |  |                 | M.I.     | D.O.E     | 3           | GENDER              | AGE         |  |
|--|---|--|-----------------|----------|-----------|-------------|---------------------|-------------|--|
| PARENT OR GUARDIAN   |   |  | PHONE           |          |           |             |                     |             |  |
| HOME ADDRESS   |   |  |                 |          |           |             |                     |             |  |
| CITY   |   |  |                 | ST       | STATE ZIF |             |                     | IP          |  |
| f you are NOT available, in an                                   | emergency notify:   |  |                 | •        |           |             |                     |             |  |
| EMERGENCY CONTACT N  | IAME  |  |                 |          |           |             |                     |             |  |
| PHONE #'S (H)  | (W)   |  |                 |          | (C)       |             |                     |             |  |
| DDRESS CITY  |   |  | STATE ZIP       |          |           |             |                     |             |  |
| ADDRESS  |   | CITY                                       |                 |          |           | SIAII       | =   ZIP             |             |  |
| ADDRESS  Type of Vaccine (month, vaccine)                        | Record of dat day & year of each                                  | CITY  IMUNIZAT  tes of basic imn  1st Dose |                 | d most r | ecent boo |             | 5 <sup>th</sup> Dos | L<br>se Tei |  |
| Type of Vaccine (month,  | Record of dat<br>day & year of each                               | IMUNIZAT                                   | nunizations and | d most r |           | oster dates |                     |             |  |
| Type of Vaccine (month,  | Record of dat<br>day & year of each                               | IMUNIZAT                                   | nunizations and | d most r |           | oster dates |                     |             |  |
| Type of Vaccine (month, vaccine) Diptheria, Tetanus, Pertusis (D | Record of dat<br>day & year of each                               | IMUNIZAT                                   | nunizations and | d most r |           | oster dates |                     |             |  |
| Type of Vaccine (month, vaccine) Diptheria, Tetanus, Pertusis (D | Record of dat<br>day & year of each<br>e)<br>PT, DT, DTP/Hib, Td) | IMUNIZAT                                   | nunizations and | d most r |           | oster dates |                     |             |  |

Telephone: 651-647-1083 • Fax: 651-642-1230 • Website: www.ausm.org • Email: camp@ausm.org

## Camp Health Form \_ 2010

|                               | Camp Health Fo                    | orm – 2019 – Part 2             |
|-------------------------------|-----------------------------------|---------------------------------|
|                               |                                   | Camper's Name                   |
|                               | HEALTH HISTORY (                  | Check & give approximate dates) |
| GENERAL Ear Infections        | ALLERGIES Hay Fever               | DISEASES Chicken Pox            |
| Rheumatic Fever               | Poison Ivy, etc.                  | Measles                         |
| Convulsions                   | Insect Stings                     | German Measles                  |
| Diabetes                      | Penicillin                        | Mumps                           |
| Behavior                      | Other Medications                 | Asthma                          |
| Seizures                      | Other allergies                   | Chronic illness                 |
| Operations or Serious Injurio | es (include dates)                |                                 |
| Chronic or Recurring Illness  | s (include dates)                 |                                 |
| Other Diseases (or details of | f above)                          |                                 |
| Special Medication (Name a    | and dosage)                       |                                 |
| Does the child wear glasses,  | , contacts or protective eyewear? | □ No                            |
| Is Parent sending medication  | n?                                |                                 |
| Other                         |                                   |                                 |
|                               | DECOMMEND ATIONS AND D            |                                 |

#### RECOMMENDATIONS AND RESTRICTIONS WHILE IN CAMP

| t?  |
|-----|
| ns: |
|     |

#### PARENT'S OR GUARDIAN'S AUTHORIZATION

This health history is correct so far as I know, and the person herein described has permission to engage in all prescribed activities, except as noted here.

In the event that I cannot be reached in an EMERGENCY, I hereby give permission to the physician selected by the Camp Director(s) to hospitalize, secure proper treatment for, and to order injections, anesthetic or surgery for my child as named above.

| Signature | * |                    | Date |  |
|-----------|---|--------------------|------|--|
| _         |   | Parent or Guardian | _    |  |



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Camper's Name:

## Authorization of Medication Administration - 2019 You MUST return this completed form even if we are not dispensing medication at camp.

| ***Send a   | copy WITH the C  | amper Packet. On th  |   |  | JPDATED o                                  | original to ca              | amp for the Camp Butwin  |
|---|--|--|---|--|--|-----------------------------|--|
| Name of C   | Nurse.*** ame of Camper: D.O.B                         |  |   |  |  |                             |  |
|   |  | food, drug, etc.):   |   |  |  |                             |  |
| needs an e<br>the campe   | mergency med<br>r will take preso                      | ication (e.g. an in  | haler for astl<br>n while at ca                 | nma or EF<br>mp, this f                  | PI-pen for                                 | bee stings                  | edication(s). If camper<br>s), please send two. If<br>d by the primary care                            |
| Medical C   | Condition  | Medication   | Strength  | Dose                                     | Time                                       | Route                       | Possible Side Effects  |
|   |  |  |   |  |  |                             |  |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6.                                  |  |  |   |  |  |                             |  |
| 3.<br>4   |  |  |   |  |  |                             |  |
| 5.  |  |  |   |  |  |                             |  |
| 6.  |  |  |   |  |  |                             |  |
|   |  |  |   |  |  |                             |  |
| 8.  |  |  |   |  |  |                             |  |
| lf  | you check yes  | administer, as no<br>s, please pack wi                             | eeded, to be<br>th the other<br>ledication      | medicati                                 | on listed                                  | e Camp B<br>above for<br>No | your camper.   |
|   |  | Diphenhyo  | dramine / Bena                                  | adryl                                    |  |                             |  |
|   |  | Acetami  | nophen / Tyle                                   | nol                                      |  |                             |  |
|   |  | lbup   | rofen / Motrin                                  |  |  |                             |  |
| PRIN  | T OR TYPE NAME O                                       | F PHYSICIAN/LICENSE  | D PRESCRIBER                                    | PHYSIC                                   | IAN'S/LICEN                                | SED PRESCR                  | RIBER'S SIGNATURE  |
| CLINI   | C NAME   |  |   | DATE                                     |  |                             |  |
| CLINI   | C ADDRESS  |  |   | CLINIC                                   | PHONE NUM                                  | BER                         |  |
| CLINI   | C CITY, STATE & ZIF                                    | )  |   | EMERG                                    | ENCY NUMB                                  | ER                          |  |
|   |  | Parer  | nt / Guardiar                                   | Authori:                                 | zation                                     |                             |  |
| <ul><li>2. I release taking the m</li><li>3. I give per</li></ul> | the Autism Socie<br>edication(s).<br>mission for the m | ation(s) be given at<br>ty of MN and Camp<br>nedication(s) to be g | Camp as orde<br>Butwin perso<br>liven by the Ca | ered by this<br>nnel from l<br>amp Butwi | s Camper's<br>iability in th<br>n Nurse or | ne event ad<br>designated   | licensed prescriber. Iverse reactions result from I personnel. And if camper to administer medication. |
| *<br>Parent / Guar  | dian Signature   | Date   | Relation  | onship to Ca                             | amper                                      |                             |  |
|   | NOTE   | : Medication is  | to be supp                                      | lied in th                               | ne origina                                 | al packa                    | ging.  |

\*\*\*\*The medications and dosing instructions on the prescription packaging must be the same as the medications and dosing instructions listed above. Any prescription medications not authorized by a physician cannot be distributed at camp.\*\*\*\*